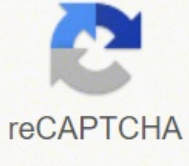
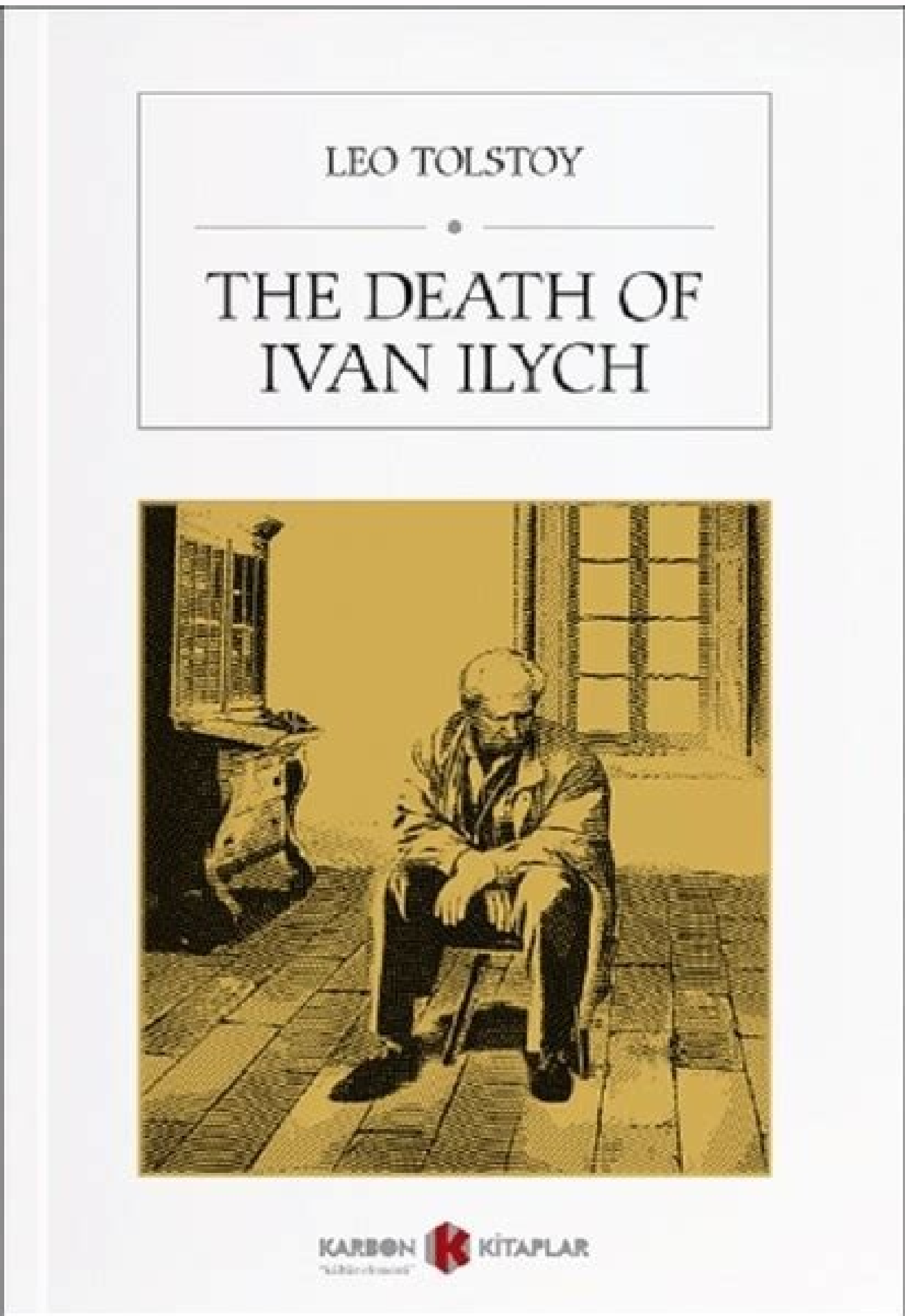
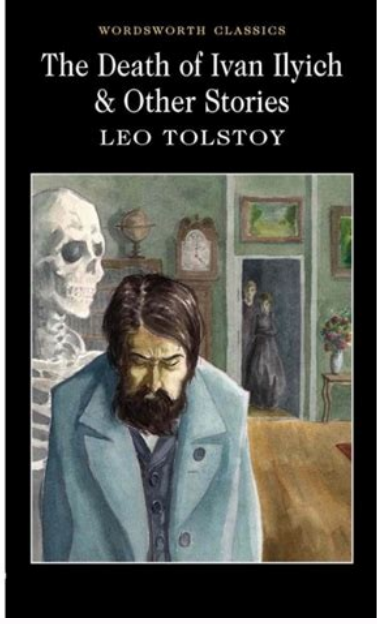
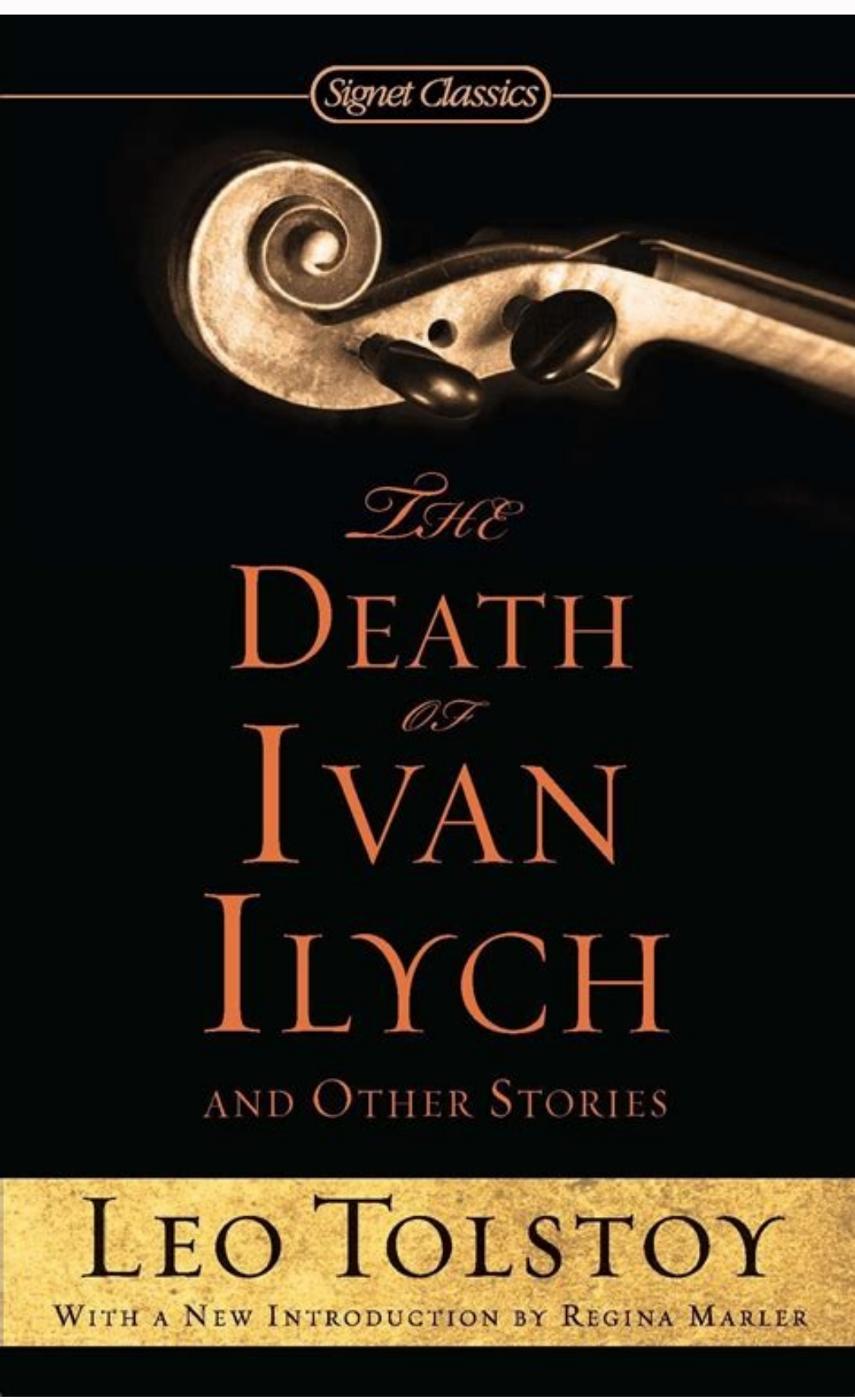




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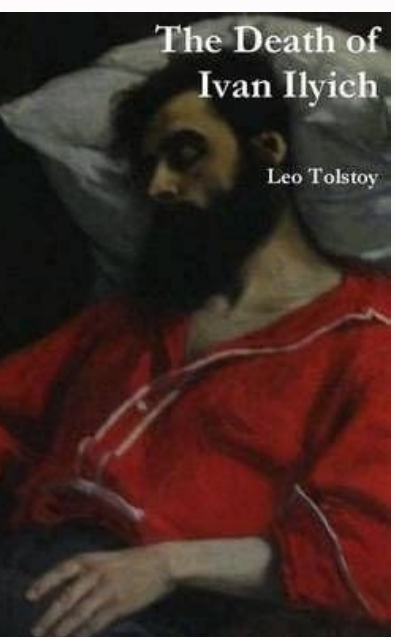


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LEO TOLSTOY'S
The Death of Ivan Ilyich



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This work is entirely focused on the meaning of life and death, on appearances and on the investment of love that we give in our lives. The story begins with Ivan's presentation, a man who has achieved everything he wanted in life, a high-level job, respect and power as a district "magistrate", a family of good standard and a house rearranged as he wished...but here comes the pain, or just called by Ivan, "IT"; it's just so called initially a strange discomfort in the abdomen, and then it turns into a real chronic pain most likely caused by a tumor at a time impossible to diagnose. From this moment a theatre "of the ignominy" is opened where the colleagues in front of the imminent death of Ivan, think to the snap of position in the Court, where the wife sees everything except the nuisance and worry of having her social and economic tenor lowered in the event of her husband's death. Everything is camouflaged and hidden without seeing reality as it unfolds... death, the illness, the impossibility of healing is never taken into account by the many doctors that Ivan and his wife will call, because nothing is called as it really appears. The old and even the young children, who in front of the dying father, will never be able to have a word of love and tenderness towards him; the colleagues at work, only annoyed by its weakness and confusion often present during Court sessions and never happened in the past when health in force. la morte, la malattia, l'impossibilit  di guarigione non viene mai presa in considerazione dai tantissimi medici che Ivan e la moglie chiameranno, perch    niente viene chiamato come veramente appare. I figli, che di fronte al padre morente, non riusciranno mai ad avere una parola di amore e tenerezza nei suoi confronti; i colleghi di lavoro, unicamente infastiditi dalla sua debolezza e confusione spesso presente durante i processi e mai accaduto in passato quando la salute era in vigore. Con Gerasim, Ivan, riscopre un accudimento che aprir  nel suo cuore tutta una serie di domande, su ci  che aveva vissuto... quindi l'agonia, cos'  verr  chiamata, la morte che si avvicina, il dolore, l'impossibilit  di guarire... life of wickedness and fiction....During the agony and now close to death among excruciating pains, Ivan let himself go to a new conscience, to realize that he had lived a life of full happiness only and only during childhood, When the looks towards his parents and the looks he received from them were made of endless tenderness, this is the authenticity of life; unconditional love, without traps and lies. Everything was a gift because only, he as child, existed ...In these brief moments, close to death, IVAN LIVES, he lives what free life most responds to the good of the human heart. the agony, so will be called, the death that approaches, the pain, the inability to heal... Opera incentrata tutta sul significato della vita e della morte, delle apparenze e dell' investimento dell' amore che diamo nella nostra vita. La storia si apre con la presentazione di Ivan, un uomo che ha raggiunto tutto quello che piu' desiderava nella vita, un lavoro di alto livello, rispetto e potere come magistrato distrettuale, una famiglia di buon livello e una casa risistemata come piu' desiderava.... He is the only faithful witness of a truth of facts and events that are called and brought to Ivan's eyes with their ...more but here comes SHE, you just what   is called initially a strange annoyance to the abdomen, then turn into a real chronic pain most likely caused by a tumor at the time impossible to diagnose. From this moment opens a theater "of ignominy" where colleagues in front of the imminent death of Ivan think of the position snap in Court, where the wife all sees if not the annoyance and the concern to see her social and economic tenor lowered in case of the death of the husband. Everything is disguised and hidden without you can see the reality what   in the way it is revealed.... he   the only faithful witness of a truth facts and events that are called and brought to Ivan's eyes with their names. A world of fiction, of fictitious values, of lies, where people seek to draw only benefits and well-being. Even his wife and children live miserably and ignorantly of love and tenderness towards him, because Ivan, too, has been in the past the architect and promoter of this dry life of goodness and freedom. The only one who will succeed in opening a breach in Ivan's heart will be the servant, Gerasim, who will not bother to hide the factors that create the real "reality"... A world of fiction, of fictional values, of lies, where one tries to pin one's neighbor only advantages and well-being. The wife and children also live miserably and ignorant of love and tenderness towards him, because   also Ivan creator and promoter of this arid life of bont  and libert . Unique that will succeed   to open a breach in the heart of Ivan will be   the servant, Gerasim, who will not worry   to hide the factors that create reality   true... The present, this new consciousness, becomes the clear truth   of a life that, although very short, of a few minutes, will donate   to Ivan a taste of freedom   complete and complete. The present, this new consciousness, becomes the clear truth   of a life that, although very short, of a few minutes,   a una coscienza nuova, a rendersi conto di aver vissuto una vita di piena felicit    solo ed unicamente durante l'infanzia, quando gli sguardi verso i genitori e gli sguardi che lui riceveva da loro, erano fatti di tenerezza senza fine, questa     l'autenticit    della vita... With Gerasim, Ivan, rediscovers a care that will open in his heart a whole series of questions, about what he had lived... l'amore incondizionato, senza trappole e finzione. Tutto era dono perch    unicamente lui, bambino, esisteva....In questi brevi momenti, a ridosso della morte IVAN VIVE, vive ci  che la vita libera piu' risponde al bene al cuore dell'uomo, dell'uomo.

Our culture is obsessed with happiness, but what if there's a more fulfilling path? Happiness comes and goes, says writer Emily Esfahani Smith, but having meaning in life -- serving something beyond yourself and developing the best within you -- gives you something to hold onto. Learn more about the difference between being happy and having meaning as Smith offers four ...

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